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### [PDF] [COMMITTEE WORKSHOP BEFORE THE CALIFORNIA ENERGY RESOURCES ...](#)

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and I am a member of the **Fresno Nuclear** Energy. 20. Group. I want to thank you for putting on this. 21 two-day workshop. Had I come here with any doubts ...

[www.energy.ca.gov/2007.../2007-06.../2007-06-28\\_TRANSCRIPT.PDF](http://www.energy.ca.gov/2007.../2007-06.../2007-06-28_TRANSCRIPT.PDF)



### [PDF] [Valley solar plant would be among world's largest](#)

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Mar 15, 2010 – The district has a letter of intent with the **Fresno Nuclear** Energy Group to identify property in Westlands that might be suitable for a ...

[www.energy.ca.gov/.../Exh.%20826.%2015-mar-10\\_Fresno%20Bee\\_valley%20solar%20plant%20would%20be%20among%20worlds%20larges...](http://www.energy.ca.gov/.../Exh.%20826.%2015-mar-10_Fresno%20Bee_valley%20solar%20plant%20would%20be%20among%20worlds%20larges...)

### [PDF] [Invoice from The Fresno Bee](#)

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circulation by the Superior Cou~ of the County of **Fresno**, r~ul~ios in f~ ~li~mia ~e~ { R~u~os ... made a pa~ hereof, was published in The **Fresno Bee** in ...

[www.energy.ca.gov/nuclear/yucca/documents/AG-155-2007-002422.pdf](http://www.energy.ca.gov/nuclear/yucca/documents/AG-155-2007-002422.pdf)

### [PDF] [Testimony by James D. Boyd Vice Chairman of the California Energy ...](#)

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In **Fresno**, a group of business leaders has proposed the construction of a new 1600. MW **nuclear** plant in **Fresno** using waste water for plant cooling. ...

[www.energy.ca.gov/2008publications/CEC-999.../CEC-999-2008-006.PDF](http://www.energy.ca.gov/2008publications/CEC-999.../CEC-999-2008-006.PDF)

### [PDF] [Classified Advertising Invoice](#)

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The **Fresno Bee**. 1626 E Street. **Fresno**, CA 93786-0001. To place an Ad. (209) 442-4442 ... **Fresno**, CA 93786-0001. ACCOUNT. AMOUNT. AMOUNT. (209) 441-6271 ...

[www.energy.ca.gov/nuclear/yucca/documents/AG-155-2007-002436.pdf](http://www.energy.ca.gov/nuclear/yucca/documents/AG-155-2007-002436.pdf)

### [PDF] [Transcript for the June 25, 2007 IEPR Workshop on Nuclear Power Issues](#)

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Jun 25, 2007 – John Hutson, **Fresno Nuclear** Energy Group. Jane Turnbull, League of Women Voters. Carl Walter. PETERS SHORTHAND REPORTING CORPORATION (916) ...

[www.energy.ca.gov/2007.../2007-06.../2007-06-25\\_TRANSCRIPT.PDF](http://www.energy.ca.gov/2007.../2007-06.../2007-06-25_TRANSCRIPT.PDF)

### [PDF] [City Of Fresno's Request For Additional Information](#)

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Mar 26, 2007 – required for non-**nuclear** generating facilities which may be permitted in the City's ... pro posed project with City of **Fresno** requirements: ...

[www.energy.ca.gov/.../2007-03-27\\_ADDITIONAL\\_INFO\\_REQUEST.PDF](http://www.energy.ca.gov/.../2007-03-27_ADDITIONAL_INFO_REQUEST.PDF)

### [PDF] [SECTIONFIVE](#)

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Nov 2, 2006 – According to the City of **Fresno** Zoning Ordinance, a non-**nuclear** electrical generation facility is allowed in the M-3 (Heavy Industrial) ...

[www.energy.ca.gov/sitingcases/bullard/documents/.../O\\_Section\\_5.9.pdf](http://www.energy.ca.gov/sitingcases/bullard/documents/.../O_Section_5.9.pdf)

### [Item 16 CALIFORNIA STATE UNIVERSITY, FRESNO FOUNDATION](#)

Jun 13, 2011 – **Nuclear** Assessment · Once-Through Cooling · LNG - Liquefied Natural Gas ... Item 16 CALIFORNIA STATE UNIVERSITY, **FRESNO FOUNDATION** ...

[www.energy.ca.gov/business\\_meetings/2011\\_packets/2011.../Item\\_16/](http://www.energy.ca.gov/business_meetings/2011_packets/2011.../Item_16/)

### [PDF] [Interested Parties Maling List](#)

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[Decisions Pending and Opportunities for Public Participation](#)

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